



**AMERICAN LEGION BASEBALL**  
**An Investment in the Youth of America**  
**DEPARTMENT OF MONTANA**



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General Chairman  
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April 5, 2011

Bozeman Spikes  
Ron Edwards  
680 Sycamore Lane  
Bozeman, Montana 59718

Congratulations on your hosting the Southern Western Class A District Tournament.

Please fill out the appropriate spaces in both copies of the contract. Keep one copy for your records and return the other to me with the required fee of \$400.00 at your convenience.

If you have any questions do not hesitate to contact me.

George A. Haegele  
General Chairman



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Kalispell, Montana 59901  
1-406-756-1109 Phone & Fax

CLASS A DISTRICT TOURNAMENT  
2011

Tournament Location: BOZEMAN SPIKES

American Legion Post: GALLATIN POST 14

Tournament Chairperson: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

THIS AGREEMENT made and entered this the January 1, 2011 by and between the Montana American Legion Baseball Association and the American Legion of Montana and the Bozeman Spikes in consideration of Ten Dollars (\$10.00) each to the other hand paid receipt of which is hereby acknowledge, and other good and sufficient consideration including these presents and the awarding of the 2011 Southern Class A District Tournament of American Legion Baseball to the Bozeman Spikes by the American Legion Baseball Association and the American Legion of Montana, which tournament is to be played at Bozeman, Montana on July 21 thru 25, 2011 or as required to complete the tournament.

BOZEMAN SPIKES (hereinafter called Host) hereby agrees:

1. To obtain, without cost to the Montana American Legion Baseball Association and the American Legion of Montana, a suitable baseball park for playing of all games to be included in the above tournament schedule with all park help including; grounds keepers, ball shaggers, ticket sellers, and ushers and sufficient security for the purpose of maintaining order and supervising parking and traffic.
2. To provide, without cost to the Montana American Legion Baseball Association and the American Legion of Montana, suitable practice area for participating teams and a plan for an optional field in case of adverse weather.
3. To pay to Montana American Legion Baseball \$400.00 American Funds by July1, 2011.

4. To provide without cost to the Montana American Legion Baseball Association baseballs, essential for the tournament. Baseballs shall be approved by the District Chairman.
5. To provide all District Team Managers information on motels and restaurants by July 1.
6. To provide an Official Scorer and Public Address Announcer for all games.
7. To provide concessions, tournament program, and souvenirs at the ball park.
8. Reserve (1) room for (5) nights minimum lodging for District Chairman at no expense to the Department of Montana American Legion Baseball.
9. To provide medical equipment and personnel for handling medical emergencies at the field and for transportation to hospital.
10. To provide drinking water in the dugouts. Dugout shall be cleaned after each game.
11. To provide Office space at the ball park with desk or table, chair, private phone, fax and copier for the District Chairman.
12. To provide a press box for official tournament personnel, (Scorekeeper, Announcer and media). The District Chairman shall have the authority over authorized personnel in the Press Box. Press Box must have sufficient hookups for radio broadcast, public address system, and electric lighting.
13. To have adequate toilet facilities, fence around park and playing field. Fencing must be adequate to maintain crowd control.
14. To have pre-tournament and post tournament ceremonies approved by the District Chairman.
15. To submit proof of insurance in the amount's equal to those set forth in the Montana American Legion Baseball and National rule books. Policies shall name the American Legion National Headquarters, American Legion of Montana, and the American Legion Baseball Association as an additional named insured. It shall provide for the defense of the American Legion, its officers, employees and agents and shall be considered before any other insurance. Insurance certificate shall provide that it/they may not be canceled without giving ten days advance written notice to the American Legion Baseball Association of Montana 435 Fourth Street West Kalispell, Montana 59901.
16. To provide a complete accounting and financial statement to the General Chairman within 30 days of the tournament conclusion.
17. To be financially responsible for umpires (2) rooms for (5) nights lodging, game fees, per diem and travel at established rates. Reserve (2) rooms for (5) nights minimum or as directed

by District Chairman. Established fees are \$350.00 per tournament worked, \$ .25 cents per mile for travel and \$30.00 a day per diem in American Funds.

18. Provide a suitable dressing room at the field for umpires.
19. To provide any additional items as presented in the written bid.

The Department Baseball Committee agrees to and shall provide:

1. All Tournament Awards as prescribed in the Montana American Legion Baseball rule book.
2. Assign and chair a protest committee.
3. To select umpires to officiate for the tournament games.
4. Shall be responsible for the direction and scheduling of tournament games.
5. To move tournament to another site or location if any conditions of this contract is not met or if adverse weather proposes to extend the length of the tournament. Also failure to the fulfillment of this contract may institute a fine imposed by the American Legion Committee.

This agreement is the entire understanding of the parties hereto and may not be changed or modified unless such change or modification is reduced to writing which writing shall have been executed by the parties hereto.

This agreement incorporates and includes the result and conclusion of all negotiations, meetings and discussions between parties concerning this agreement and all facets of the tournament arranged pursuant to it.

The parties hereto mutually recognize, accept and agree to the sole, exclusive and final jurisdiction of the American Legion of Montana Baseball Committee appeal procedures over any and all disputes or disagreements which might rise under this agreement, the tournament of the American Legion Baseball program. In the event any dispute or disagreement whatsoever concerning this agreement, the tournament mentioned in this Agreement or the American Legion Baseball program should arise, said dispute or disagreement shall be referred to the Montana American Legion Baseball Committee. As noted above, the Montana American Legion Baseball Committee shall have sole, exclusive and final jurisdiction over all such disputes or disagreement. Said decisions by the Baseball Committee shall be final and conclusive. It is further agreed that there shall be no other mechanism for resolving said disputes or disagreements and that decisions of the Montana American Legion Baseball Committee may be enforced by the court with jurisdiction. This paragraph is specifically intended to provide a forum to resolve any and all disputes and disagreements without the need to refer to the Courts except for enforcement of decision by the Montana American Legion

Baseball Committee.

IN WITNESS WHEREOF, THE AMERICAN LEGION OF MONTANA AND THE  
MONTANA AMERICAN LEGION BASEBALL COMMITTEE AND THE BOZEMAN  
SPIKES AND GALLATIN POST 14 HAVE SET THEIR HANDS AND SEALS THIS THE  
\_\_\_\_\_ DAY OF \_\_\_\_\_, 2011

ATTEST:

\_\_\_\_\_  
HOST CHAIRPERSON

\_\_\_\_\_  
POST COMMANDER

ATTEST:

THE AMERICAN LEGION OF MONTANA  
THE AMERICAN LEGION BASEBALL OF MONTANA

  
\_\_\_\_\_  
GENERAL CHAIRMAN  
MONTANA AMERICAN LEGION BASEBALL