



# Montana/Alberta American Legion Umpire Nomination Form

*This form is due to your District UIC by June 1st.*

Full Name: \_\_\_\_\_  
**Last                      First                      Initial                      Nickname**

Mailing Address: \_\_\_\_\_  
**Street,                      City,                      State                      and Zip -                      No P.O. Box please.**

Phone # \_\_\_\_\_ (Daytime)                      \_\_\_\_\_ (Evening)

Date of Birth: \_\_\_\_\_ Weight: \_\_\_\_\_ Height: \_\_\_\_\_

Occupation: \_\_\_\_\_

Education: \_\_\_\_\_

American Legion Membership: (Post #)

Military Background: (Branch of service and years served)

Qualifying Experiences:

Previous Legion Tournament Assignments:

Shirt Size:    Base: \_\_\_\_\_ Plate: \_\_\_\_\_ Cap Size: \_\_\_\_\_

Email address (if available): \_\_\_\_\_

\_\_\_\_\_  
**Nominated by District UIC**